



## OFFICIAL COMMUNICATION

5775 Morehouse Drive  
San Diego, CA 92121  
Fax: (858) 658-2502

*Facsimile Transmittal*

DATE: October 31, 2005  
TO: Mail Stop Amendment  
Commissioner for Patents  
ATTN: Examiner: Cynthia L. Davis  
Art Unit: 2665  
FAX NUMBER: (571) 273-8300  
FROM: Rupit Patel, Agent for Applicant  
Registration No. 53,441

RECEIVED  
CENTRAL FAX CENTER

OCT 31 2005

Total Number of Pages Sent: 9 (including this transmittal cover sheet)

\*\*\*\*\*  
FILING BY FACSIMILE:

ATTORNEY DOCKET NO.: 000256

## ENCLOSED ARE:

- Amendment (8 pages)

APPLICANT: Abrol et al.

ASSIGNEE: QUALCOMM Incorporated

SERIAL NO.: 09/871,479

FILED: May 31, 2001

FOR: METHOD AND APPARATUS FOR SELECTIVE EXAMINATION OF PPP PACKETS FOR  
RENEGOTIATION OF A PPP LINK ON A U<sub>m</sub> INTERFACE\*\*\*\*\*  
Please contact Stacy Dumrauf at (858) 658-5212 if all pages do not transmit.

**Special Instructions:** THIS MESSAGE IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL TO WHOM IT IS ADDRESSED AND CONTAINS INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately. Thank you!

PATENT

RECEIVED  
CENTRAL FAX CENTER  
OCT 31 2005

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Abrol et al.

For: METHOD AND APPARATUS  
FOR SELECTIVE  
EXAMINATION OF PPP  
PACKETS FOR  
RENEGOTIATION OF A PPP  
LINK ON A U<sub>m</sub> INTERFACE

Serial No.: 09/871,479

Examiner: Cynthia L. Davis

Filed: May 31, 2001

) Group No. 2665

RESPONSE TO OFFICE ACTIONMail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Commissioner:

In response to the Office Action dated August 5, 2005, please amend the above-identified application as indicated below.

CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))

I hereby certify that this correspondence is, on the date shown below, being:

**MAILING**

- ☐
- deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Depositor's Name: \_\_\_\_\_  
(type or print name)

Date: \_\_\_\_\_


Signature: \_\_\_\_\_

**FACSIMILE**

- ☒
- transmitted by facsimile to the Patent and Trademark Office.

Depositor's Name: Stacy Dumrauf  
(type or print name)

Date: October 31, 2005

Signature: 

Attorney Docket No.: 000256

Customer No.: 23696

1